

NEWTON POPPLEFORD & HARPFORD PARISH COUNCIL

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7th November 2014

PLANNING COMMITTEE
TO ALL COMMITTEE MEMBERS
OTHERS FOR INFORMATION (AS LISTED)

A MEETING OF THE PLANNING COMMITTEE WILL BE HELD ON THURSDAY 13th November IN THE BACK ROOM OF THE VILLAGE HALL AT 8 pm. MEMBERS PLEASE NOTE THE PLANS WILL BE AVAILABLE TO VIEW FROM 7.45 pm. PLEASE NOTE THE TIME.

D JEFFERY, COOK, RANGER, TILLOTSON, COLE, H. JEFFERY, PEARCE, SALTER, PHILLIPS & CLARKE

MEMBERS ARE SUMMONED TO ATTEND AT 7:45 PM TO REVIEW THE PLANNING APPLICATIONS AS PREVIOUSLY AGREED.

MEMBERS OF THE GENERAL PUBLIC ARE CORDIALLY INVITED TO ATTEND AND SPEAK, ON EACH APPLICATION.

FOLLOWING THIS MEETING, A MEETING OF THE FINANCE COMMITTEE WILL BE HELD.

THE AGENDAS FOR BOTH ARE SET OUT BELOW,

Members and co-opted Members are reminded of their obligation to declare the existence and nature of any disclosable pecuniary interests they may have in any items to be considered at this meeting (under the Localism Act 2011 this means the interests of their spouse, civil partner or a person with whom they are living as husband and wife or a person with whom they are living as if they are civil partners) and to withdraw before any discussion takes place. Personal interests must also be disclosed. The nature of disclosable pecuniary interests must be stated and included in the minute.

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PLANNING AGENDA

1. APOLOGIES.
 2. DECLARATIONS OF INTEREST.
 3. APPLICATIONS FOR PLANNING PERMISSION
 - a) 14/2487/FUL PIPPIN CTTAGE, STATION ROAD
PROPOSAL:- FIRST FLOOR AND TWO STOREY SIDE EXTENTIONS.
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- b) 14/2581/FUL. 18 CLAPPER CLOSE
PROPOSAL:- CONSTRUCTION OF OUTBUILDING WITHIN FRONT GARDEN.
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CLOSURE.

FINANCE AGENDA

- 1 APOLOGIES.
2. TO CONFIRM CLLR SLATTERY AS CHAIRMAN OF THE COMMITTEE.
3. CHAIRMANS REPORT.
4. TO CONSIDER AND REVIEW INSURANCES, VALUES AND THE ASSETT REGISTER VALUES. WITH RECOMMENDATIONS TO COUNCIL AT ITS NEXT MEETING.
5. TO REVIEW AND CONSIDER GRASS CUTTING/MAINTENANCE CONTRACTS AND WHETHER TO TAKE A THREE YEAR CONTRACT FORWARD. (NOTE THE LAST THREE YEAR ENDED NOW. IT IS RECOMMENDED THAT THREE CONTRACTORS BE CONTACTED TO SUPPLY QUOTES. IT BEING PREVIOUSLY AGREED TO LET THE CONTRACT TO A LOCAL CONTRACTOR FOR ON THE SPOT CONTACT.
6. TO CONSIDER FURTHER THE POSITION OF THE VENN OTTERY QUARRY WATER RUN OFF AND MITIGATION RESPONSIBILITIES. THE CLERK TO REPORT FURTHER ON THE MATTER
7. TO RECEIVE THE RECEIPTS AND PAYMENTS TO END OF OCTOBER. PRIOR TO PRESENTATION TO THE NEXT COUNCIL MEETING

CLOSURE.